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CONFIRMATION NO. 1287

<b>SERIAL NUMBER</b> 10/621,815	<b>FILING OR 371(c) DATE</b> 07/17/2003 <b>RULE</b>	<b>CLASS</b> 099	<b>GROUP ART UNIT</b> 1761	<b>ATTORNEY DOCKET NO.</b> 1022-02901
<b>APPLICANTS</b> James H. Quiggins, Houston, TX; Antonio J. Galafassi, Houston, TX;				
<b>** CONTINUING DATA *****</b> <i>RD</i> This appln claims benefit of 60/466,942 04/30/2003				
<b>** FOREIGN APPLICATIONS *****</b> <i>RD</i> <i>none</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 10/17/2003</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i>		<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 31
Verified and Acknowledged <i>Ronald L. Paul</i> Examiner's Signature Initials		<b>INDEPENDENT CLAIMS</b> 5		
<b>ADDRESS</b> 23505				
<b>TITLE</b> Lock and drain cooking system				
<b>FILING FEE RECEIVED</b> 558	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	